# FEES REGULATING AUTHORITY - 2024-25, Mumbai 305, Govt. Polytechnic Building, Ali Yawar Jung Marg, Bandra (E), Mumbai - 400 051 (M.S.), INDIA

#### Online Fee Approval Proposal for Academic Year 2024-25

To, The Hon'ble Chairman, Fees Regulating Authority, Maharashtra State, Mumbai - 400 051

| Name of the College /Institute | MB5111, MCA5111 - BPHE Society's Institute of Management Studies, Career Development & Research |
|--------------------------------|---|
| Address                        | IMS Campus, station Road,   |

|          | Online fee approval proposal for academic year 2024-25  |        |
|----------|---|--------|
|          | INDEX   |        |
| Sr<br>No | Particulars   | Status |
| 1        | Affidavit in the prescribed format (as per the proforma published) duly verified and attested by the person duly authorised in terms of section 2(1) of the FRA Act, 2015   | Yes    |
| 2        | Audited financial statements of the Institute/College for the financial year 2022-23. The audited financial statements must be accompanied (i) Audit Report,  | Yes    |
| 3        | (ii)Receipt & Payment Account,  | Yes    |
| 4        | (iii)Income & Expenditure Account, and  | Yes    |
| 5        | (iv)Balance Sheet. Note: Audited Financial statements must be signed by the Chartered Accountant & to be counter signed by the person duly authorised in terms of section 2 (l) of the FRA Act 2015.  | Yes    |
| 6        | (v) All the financial statements as mentioned above should be accompanied by detailed schedules and notes to accounts.  | Yes    |
| 7        | The Auditors Report for the Financial Year 2022-23. Note: The Auditors Report must be in prescribed proforma i.e. form A1 & form A2 (Annexure - A) duly signed by Auditor along with particulars such as Name of firm, firm registration number, name of their partner or proprietor with his/ her membership number, UDIN. | Yes    |
| 8        | TDS return/statement for salary (Teaching and Non-Teaching) in Form No. 24Q for quarter-4 along with Annexure II (i.e. Annual Salary Details) duly certified by the college/institute.  | Yes    |
| 9        | TDS return/ quarterly statements for non-salary in Form No. 26Q along with details of deductee, nature of payment, amount, etc, in excel sheet duly certified by the college/institute.   | Yes    |
| 10       | Copy of audited annual financial statements of the Trust/Society for the financial year 2022-23 running the colleges/institute along with all schedules and notes to accounts.  | Yes    |
| 11       | Copies of income tax return/assessment order filed by the trust and institute/college for the assessment year 2022-23 & 2023-24 duly attested by the Auditor.   | Yes    |
| 12       | Proposed budget of the institute/college for the financial year 2023-24 duly signed by the President, Secretary of the Trust & the Principal of the institute/college.  | Yes    |
| 13       | Certified copy of the bank account statement(s) of the institute /college for the Financial Year 2022-23 showing debits entries of the salary paid to teaching and Non-Teaching staff through cheque/NEFT. Note: The original copy of the Bank Statements must be attested as true copy by the Branch Manager of the Bank.  | Yes    |
| 14       | Certified copy of bank account statement(s) of the institute /college for the Financial Year 2022-23 showing debits entries of the all payments made as non-salary expenditure made through bank.   | Yes    |
| 15       | Letter of approval of teaching staff issued by the approving Authority duly attested by the Principal of the institute/college.   | Yes    |
| 16       | Letter showing the sanctioned intake capacity approved by the Competent Authority for the academic year 2019-20, 2020-21, 2021-22, 2022-23 and 2023-24 duly attested as true copy by the Principal of the institute/college (as per course duration).   | Yes    |
| 17       | Accreditation Certificate i.e. NAAC, NBA and NIRF if any, duly attested by the Principal of the Institute/College.  | Yes    |
| 18       | Copy of fees structure approved by the Fees Regulating Authority for the academic year 2020-21, 2021-22, 2022-23 and 2023-24 (as per course duration).  | Yes    |
| 19       | Certified copy of the property card and/or 7/12 extract showing the ownership of the land owned by the institute/trust.   | Yes    |
| 20       | Certified copy of the Municipal Property Assessment Register issued by the Municipal Corporation /Municipal Council, Gram Panchayat for the purpose of assessing property tax.  | Yes    |
| 21       | Statement showing the number of students admitted in the college for the course, appeared & passed in examination for the academic year 2022-23.  | Yes    |

|          | Ехре   | enses Documents  |        |
|----------|--|--|--------|
| Sr<br>No | Expenses Head  | Particulars  | Status |
| 1        | Arrears of salary  | Upload Teaching Staff Year-wise breakup of arrears of salary paid during the financial year 2022-23  | Yes    |
| 2        | Arrears of salary  | Upload - Non-Teaching Staff Year-wise breakup of arrears of salary paid during the financial year 2022-23  | Yes    |
| 3        | Stipend paid to PG Students  | Upload list of PG students, stipend paid amount, date of payment and mode of payment (Bank/cash)   | Yes    |
| 4        | Interns students to UG   | Upload list of UG students, stipend paid amount, date of payment and mode of payment (Bank/cash)   | Yes    |
| 5        | Remuneration Charges Paid to Visiting Faculties  | Upload List of Visiting faculties, Qualifications, Amount Paid to individual & Mode of Payment (Cash/<br>Cheque/Bank)  | Yes    |
| 6        | Remuneration Charges Paid to Guest Lecturer  | Upload List of Guest faculties, Qualifications, Subject, Amount Paid to individual & Mode of Payment (Cash/ Cheque/Bank)   | Yes    |
| 7        | Affiliation Fee Paid to Affiliating Authority  | Upload the receipt showing acknowledgement of affiliation fees paid to the affiliating authority.  | Yes    |
| 8        | Inspection Fee paid to various Competent / Affiliating Authorities   | Upload - the receipt showing acknowledgement of Payment of inspection fee by the affiliating authority   | Yes    |
| 9        | University Affiliation Fee   | Upload the receipt showing acknowledgement of Affiliation Fees paid to the University  | Yes    |
| 10       | Eligibility fees   | Upload - Receipt of payment made to university (Students X Eligibility Fee per Student = Total and/or (Repeater Students X Eligibility Fee per Student = Total))   | Yes    |
| 11       | Exam Fee paid to University  | Upload - Receipt of payment made to university (Regular Students X Exam Fee per Student = Total) and/or (Repeater Students X Exam Fee per Student = Total)   | Yes    |
| 12       | Enrollment Fee   | Upload receipt of payment made to university (Newly Enrolled students X Enrollment Fee per Student = Total)  | Yes    |
|          | Practical Exam Fee   | Upload - receipt of payment made to university (Regular Students X Practical Fee per Student = Total) and/or (Repeater Students X Practical Fee per Student = Total).  | Yes    |
| _        | Student Insurance  | Upload copy of insurance policy made towards Student   | Yes    |
|          | Building Insurance   | Upload copy of Insurance policy made towards Building  | Yes    |
| 16       | Furniture, Equipments, Computers, Vehicles etc Insurance   | Upload copy of Insurance policy made towards Furniture, Equipments, Computers, Vehicles etc  | Yes    |
| 17       | Repairs & Maintenance of College Building  | Upload - Item wise List with course wise bifurcation   | Yes    |
| 18       | Furniture, Equipments, Vehicle, Computers, Electrification, etc Maintenance  | Upload - Item wise List with course wise bifurcation   | Yes    |
|          | Annual Maintenance Charges (AMC) for e.g. Lift, AC, Fire System, Computer Hardware etc.                                      | Upload - Item wise List with course wise bifurcation and Uploaded AMC agreement or related document  | Yes    |
| 20       | Software License Renewal Fee, Subscription Charges etc.  | Upload - Item wise List with course wise bifurcation   | Yes    |
| 21       | Transport Vehicles bus specifically for college use provided by free of cost to students/ staff                              | Upload the list of students/staff, location (Pickup and Drop location), Per head charges   | Yes    |
| 22       | Processing fee/Review fee paid to Fees Regulating Authority  | Upload Processing Fee/Review fee paid to Fees Regulating Authority   | Yes    |
| 23       | Processing fee paid to Admission Regulating Authority  | Upload - Processing fee paid to Admission Regulating Authority   | Yes    |
| 24       | Recruitment of Staff published in the newspaper  | Upload Item wise List with course wise bifurcation along with copies of advertisement towards advertisement published in newspaper   | Yes    |
| 25       | Admission published in the newspaper   | Upload Item wise List with course wise bifurcation towards advertisement publish in newspaper  | Yes    |
| 26       | Advertisement - General  | Upload Item wise List with course wise bifurcation towards advertisement published in newspaper, social media, magazines, print media, periodicals, etc.   | Yes    |
| 27       | Cost of other advertisements for recruitment of staff  | Upload Item wise List with course wise bifurcation towards advertisement published in newspaper, social media, magazines, print media, periodicals, etc.   | Yes    |
| 28       | Cost of other advertisements for Admissions  | Upload Item wise List with course wise bifurcation towards advertisement published in newspaper, social media, magazines, print media, periodicals, etc.   | Yes    |
| 29       | Cost of advertisement required to be published as per rules, regulation, act or any direction issued by Regulating Authority | Upload Item wise List with course wise bifurcation along with copies of advertisement towards advertisement published in newspaper   | Yes    |
| 30       | 4. Training & placement expenses   | Upload Detail item wise list with course wise bifurcation, date of training/events, Name of consultant, amount paid and mode of payment.   | Yes    |
| 31       | 5. Industrial visit/tour   | Upload Name of the Company visited, date, no of students, charges per head, Travelling, Food and   | Yes    |
| 32       | Any other expenses relating to students activity not covered by item no.1 to 6   | accommodation charges if any   | Yes    |
|          | Bank Interest on the working capital loan  | Upload Separate list to be attached providing details of expenditure itemwise  Upload copy of sanction letter from the Bank/Financial Institution for which interest expenditure is claimed as a deduction on cash credit/ overdraft/ working capital facilities   | Yes    |
| 34       | Conferences Seminar - Faculties  | Item wise list of expenditure with receipt(s) of payment made towards amount claimed under the head of Conference and Seminar of Faculties   | Yes    |
| 35       | Conferences Seminar - Student  | Upload Item wise list of expenditure with receipt(s) of payment made towards amount claimed under the head of Conference and Seminar of Student  | Yes    |
| 36       | Consultancy Fees - Legal   | Item-wise list with course wise bifurcation of expenditure claimed under Consultancy Charges with a copy of TDS deducted.  | Yes    |
| 37       | Consultancy Fees - Others (e.g. NAAC, NBA, NIRF, Autonomous, ICR etc.)   | Item-wise list with course wise bifurcation of expenditure claimed under Consultancy Charges with a copy of TDS deducted.  | Yes    |
| 38       | Professional Fees - Others (Chartered Accountant, ICWA, Company Secretary, TDS, GST, Professional Tax, Provident Fund etc.)  | Item-wise list with course wise bifurcation of expenditure claimed under Professional Charges with a copy of TDS deducted.   | Yes    |
| 39       | Internet Charges   | Upload - receipt & proof of payment made to provider   | Yes    |
| 40       | Electricity  Water and Tanker Charges  | Upload Electricity Bill and Receipts Upload Copies of bills and receipts of payments made towards water charges with course-wise bifurcation   | Yes    |
| 42       | Gardening Material   | claimed as an expenditure in the proposal form.  Upload Item wise list of expenditure with receipt(s) of payment made towards amount claimed under the   | Yes    |
|          | Contractual Manpower services in lieu of Non-Teaching/Administration Staff   | head of Gardening material  Upload - following Document in one pdf - 1. No. of persons employed (Note: List with designation and remuneration to be paid provided separately)  2. Total amount paid to contractor  3. TDS amount deducted and deposited with IT  | Yes    |
| 44       | Sweeping and cleaning services   | 4. GST collected and paid to GST department  Upload - following Document in one pdf - 1. No. of persons employed  2. Total amount paid to contractor  3. TDS amount deducted and deposited with IT  4. GST collected and paid to GST department  | Yes    |
| 45       | Security services  | Upload - following Document in one pdf - 1. No. of persons employed 2. Total amount paid to contractor 3. TDS amount deducted and deposited with IT 4. GST collected and paid to GST department  | Yes    |
| 46       | Labotory Material  | Upload Item wise list of expenditure with receipt(s) of payment made towards amount claimed under the head of Laboratory Expenses  | Yes    |
| 47       | Demonstration Material   | Upload Item wise list of expenditure with receipt(s) of payment made towards amount claimed under the head of Demonstration Material expenses  | Yes    |
| 48       | Consumables, Chemicals etc.  | Upload Item wise list of expenditure with receipt(s) of payment made towards amount claimed under the head of Chemicals, Consumable etc. expenses  | Yes    |
| $\Box$   | The processing fee paid to NAAC / NBA / NIRF /NABH/NABL etc. for accreditation   | Upload - Payment to be supported with documentary proof  | Yes    |
| 49       | (if applicable).   | of the control of the |        |

|       | Income Documents |   |        |  |  |  |  |  |
|-------|------------------|---|--------|--|--|--|--|--|
| Sr No | Income Head      | Particulars   | Status |  |  |  |  |  |
| 1     | Tuition Fees     | Upload No. of regular students and/or repeater students * Tuition fee = Total Tuition Fee (Year-wise and course-wise bifurcation) | Yes    |  |  |  |  |  |
| 2     | Development Fees | Upload No. of regular and/or repeater students * Dev. Fee = Total dev. fee (Year-wise and course-wise bifurcation)                | Yes    |  |  |  |  |  |

| Calcu     | lation of Depreciati  | on on other ass  | ets for Acad | lemic Year 20                  | 024-25 - For I                | Regular Shift         |                               |   |                                |             |            |                       |              |              | -        |
|-----------|-----------------------|------------------|--------------|--------------------------------|-------------------------------|-----------------------|-------------------------------|---|--------------------------------|-------------|------------|-----------------------|--------------|--------------|----------|
| Sr.<br>No | Item                  |                  |              | Aditions<br>upto 30<br>Sept(C) | Aditions<br>From 01<br>Oct(C) | Less<br>Deductions(D) | Net<br>Value<br>(B+C-<br>D)=E | Depreciation<br>(F) F=<br>(B+C1)xA +<br>C2 x (A/2) -<br>D x A | (Closing<br>WDV)G=E-F          | MBA         | MCA        | Non<br>FRA<br>Courses | Hostel       | Hosp<br>ital | Trust    |
| 1         | Computer              | 25               | 548275       | 800800                         | 48135                         | 80000                 | 1317210                       | 323286  | 993924                         | 242465      | 80821      | 0                     | 0            | 0            | 0        |
| 2         | Books                 | 25               | 349513       | 141402                         | 409333                        | 0                     | 900248                        | 173895  | 726353                         | 130421      | 43474      | 0                     | 0            | 0            | 0        |
| 3         | FURNITURE             | 15               | 1655189      | 0                              | 3746                          | 0                     | 1658935                       | 248559  | 1410376                        | 186419      | 62140      | 0                     | 0            | 0            | 0        |
| 4         | MACHINERY             | 15               | 1724744      | 269464                         | 63426                         | 0                     | 2057634                       | 303888  | 1753746                        | 227916      | 75972      | 0                     | 0            | 0            | 0        |
| Total     |                       |                  | 4277721      | 1211666                        | 524640                        | 80000                 | 5934027                       | 1049628   | 4884399                        | 787221      | 262407     | 0                     | 0            | 0            | 0        |
| Impo      | rtant Note : A) Basis | s of computation | of deprecia  | tion should be                 | Written Dow                   | n Value (WDV)         | method.                       |   |                                |             |            |                       |              |              |          |
| Date      |                       |                  |              |                                |                               |                       |                               |   |                                |             |            |                       |              |              |          |
|           | Signature and Seal    | of the certifyin | g Chartere   | d Accountant                   | and Auditors                  | 3                     |                               |   | Signature and Seal of Code No. | of person a | authorised | in terms o            | of section 2 | 2 (l) of the | Act with |

|          |                                 |  |                          | FORM                               | I-A       |              |                  |        |                           |             |                           |                             |             |  |  |
|----------|---------------------------------|--|--------------------------|------------------------------------|-----------|--------------|------------------|--------|---------------------------|-------------|---------------------------|-----------------------------|-------------|--|--|
| Pı       | oforma for o                    | common information of c  | rganization <sub>l</sub> | promotion vari<br>Trus             |           | ollege       | s / institu      | ites   | for the ye                | ar 202      | 24-25 (Inf                | ormation                    | of the      |  |  |
| Name o   | f the Trust/Society             |  | the Bhaskar Pa           | ndurang Hivale Educat              | tion Soci | iety         |                  |        |                           |             |                           |                             |             |  |  |
| Address  | (With Pin Code)                 |  | post Box No.2            | 1, station road, Ahmedi            | nagar - 4 | 14001        |                  |        |                           |             |                           |                             |             |  |  |
| District | - Taluka                        |  | Ahmadnagar-A             | hmednagar                          |           |              |                  |        |                           |             |                           |                             |             |  |  |
| Telepho  | ne No. with STD C               | ode  | 02412354959              |                                    |           |              |                  |        |                           |             |                           |                             |             |  |  |
| Fax No.  | with STD Code                   |  | 02412322415              |                                    |           |              |                  |        |                           |             |                           |                             |             |  |  |
| E-mail l | D                               |  | bpheanr_col_a            | nr@sancharnet.in                   |           |              |                  |        |                           |             |                           |                             |             |  |  |
| Website  |                                 |  | www.aca.edu.i            | n                                  |           |              |                  |        |                           |             |                           |                             |             |  |  |
| Registra | tion No. and date o             | f Trust  | Public Trust no          | o.29 of f-85 dated 29/0            | 7/1969-2  | 29/07/196    | 591969-07-2      | 29     |                           |             |                           |                             |             |  |  |
| Year of  | Establishment of th             | e trust  | 1969                     |                                    |           |              |                  |        |                           |             |                           |                             |             |  |  |
| PAN No   | - TAN No                        |  | aaatt4050hpn             | eb02290b                           |           |              |                  |        |                           |             |                           |                             |             |  |  |
|          |                                 | etails of Trustee as per the information<br>age report accepted by the Charity |                          | Charity Commissioner Yes           |           |              |                  |        |                           |             |                           |                             |             |  |  |
| Trustee  | Details                         |  |                          |                                    |           |              |                  |        |                           |             |                           |                             |             |  |  |
| Sr.No    |                                 | Name of Trustees   | Desi                     | gnation                            |           | Pro          | fession of Tı    | rustee |                           | As          | Wheather T<br>Employee In | rustee Worki<br>The Same In |             |  |  |
| 1        | DR. SANJEEV                     | AN S ARSUD   | PRESIDENT/CHA            | ESIDENT/CHAIRMAN E                 |           |              | EDUCATIONALIST   |        |                           |             | NO                        |                             |             |  |  |
| 2        | MR. VISHAL                      | PHILIP BARNABAS  | SECRETARY                | RETARY INDUSTRIALIST               |           |              |                  |        | NO                        |             |                           |                             |             |  |  |
| 3        | MR. RAJNIKA                     | ANT M KHISTY   | TREASURER                | ASURER RETIRED BANK MANAGER        |           |              |                  |        | 1                         | NO          |                           |                             |             |  |  |
| 4        | DR. RAJNEES                     | H J BARNABAS   | MEMBER OF TH             | BER OF THE TRUST EDUCATIONALIST NO |           |              |                  |        |                           |             |                           |                             |             |  |  |
| 5        | DR. ABHAY J                     | KHANDAGLE  | MEMBER OF TH             | IE TRUST                           | EDUC      | CATION.      | ALIST            |        | ]                         | NO          |                           |                             |             |  |  |
| 6        | DR. KEITH V.                    | DESA   | MEMBER OF TH             | IE TRUST                           | EDUC      | CATION.      | ALIST            |        | ]                         | NO          |                           |                             |             |  |  |
| 7        | MRS. SHASHI                     | MINZ   | MEMBER OF TH             | IE TRUST                           | RETI      | RED IRS      | OFFICER          |        | 1                         | NO          |                           |                             |             |  |  |
| 8        | MR. VISHRAN                     | M J. BHAVE   | MEMBER OF TH             | IE TRUST                           | SOCI      | AL WOF       | RKER             |        | 1                         | NO          |                           |                             |             |  |  |
| 9        | MS. RITA I KA                   | TAWATI   | MEMBER OF TH             | IE TRUST                           | EDUC      | CATION       | ALIST            |        | 1                         | NO          |                           |                             |             |  |  |
| 10       | DR. ANTHON                      | Y ROSE   | MEMBER OF TH             | IE TRUST                           | EDUC      | CATION       | ALIST            |        | 1                         | NO          |                           |                             |             |  |  |
| 11       | DR. VINEET N                    | M WANKHEDE   | MEMBER OF TH             | IE TRUST                           | MED       | ICAL PR      | ACTIONER         |        | 1                         | NO          |                           |                             |             |  |  |
| Names    | of all the education            | nal institution established/ funded/ o   | perated by the Tru       | st/ Society                        |           |              |                  |        |                           |             |                           |                             |             |  |  |
| Sr.No.   | Name of College                 | , School or Activity (e.g Hospital , I<br>Home etc)                            | ndustry , Oldage         | Address                            |           | Code<br>No.  | Establis<br>Year | h      |                           |             | Courses Ru                | ın                          |             |  |  |
| 1        | AND RESEARCH                    | MANAGEMENT STUDIES CAREER  |                          | STATION ROAD<br>AHMEDNAGAR         |           | 41365        | 1990             |        | MBA MCA                   |             |                           |                             |             |  |  |
| 2        | CENTRE FOR ST<br>OF SOCIAL WORI | TUDIES IN RURAL DEVELOPMEN'<br>K & RESEARCH                                    | Γ & INSTITUTE            | STATION ROAD<br>AHMEDNAGAR         |           | 42223        | 1991             |        | MSW MA IN I<br>IANAGEMEN  |             | ELATION DII               | PLOMA IN DI                 | ISASTER     |  |  |
| 3        | AHMEDNAGAR                      | COLLEGE AHMEDNAGAR   |                          | STATION ROAD<br>AHMEDNAGAR         |           | 41242        | 1947             |        | ARTS COMMI<br>ND PG RESEA |             |                           | UG AND PG                   | COURSE      |  |  |
| Name o   | f the Courses                   |  |                          |                                    |           |              |                  |        |                           |             |                           |                             |             |  |  |
| Sr.No    | Stream                          |  | Course                   | _                                  |           | Dura<br>tion | SI<br>2022-23    | 20     | SI<br>)21-22 20           | SI<br>20-21 | SI<br>2019-20             | SI<br>2018-19               | SI<br>2017- |  |  |
| 1        | MBA                             | M. B. A.   | <u> </u>                 |                                    | 2         | 2            | 120              | 120    | 0                         |             | 0                         | 0                           | 0           |  |  |
| 2        | MCA                             | MASTER IN COMPUTER APPLIC  | ATION                    |                                    |           | 2            | 90               | 90     | 0                         |             | 0                         | 0                           | 0           |  |  |

| Form A1                    |                                     |  |                              |                   |                       |                   |                    |                       |
|----------------------------|-------------------------------------|--|------------------------------|-------------------|-----------------------|-------------------|--------------------|-----------------------|
| 8.                         | Annual financial report of Trus     | t/ Society for last 2 years                |                              |                   |                       |                   |                    |                       |
| 9.                         |                                     |  | Details of                   | Land              |                       |                   |                    |                       |
| Sr.<br>No.                 | Particulars                         | Area (in Sq.Mt                             |                              |                   | ost of<br>on (Rs Lakh | a)                |                    | Extent of<br>ubsidy / |
| No.                        |                                     | As Per Norms                               | Available                    | acquisitio        | on (Ks Lakn           | s)                | c                  | oncession             |
|                            |                                     |  | College / Institute          |                   |                       |                   |                    |                       |
|                            | Land                                |  |                              |                   |                       |                   |                    |                       |
| 1                          | Free Hold                           |  |                              |                   |                       |                   |                    |                       |
| a                          | Govt.                               | 0  | 0                            | 0                 |                       |                   | 0                  |                       |
| b                          | Others                              | 0  | 0                            | 0                 |                       |                   | 0                  |                       |
|                            | Total                               | 0  | 0                            | 0                 |                       |                   | 0                  |                       |
| 2                          | Lease Hold                          |  |                              |                   |                       |                   |                    |                       |
| a                          | Govt.                               | 10117                                      | 10603                        | 0                 |                       |                   | 0                  |                       |
| b                          | Others                              | 0  | 0                            | 0                 |                       |                   | 0                  |                       |
|                            | Total                               | 10117                                      | 10603                        | 0                 |                       |                   | 0                  |                       |
| Note: Pleas                | e give details for each college /   | Institute separately.                      |                              |                   |                       |                   |                    |                       |
| Whether Inc<br>year by the | ome Tax return filed every<br>Frust |  |                              |                   |                       | Y                 |                    |                       |
| Status of the              | Building:                           |  |                              |                   |                       |                   |                    |                       |
|                            |                                     | If Rented                                  |                              |                   | Colleg                | ge / Institute    | Other              | Total                 |
| a) Built up                | Area (in Sq. Mtr.)                  |  |                              |                   | 0                     |                   | 0                  | 0                     |
| Annual                     | Rent (Amt. in Rs.)                  |  |                              |                   | 0                     |                   | 0                  | 0                     |
|                            |                                     | If Owned                                   |                              |                   | Colleg                | ge / Institute    | Other              | Total                 |
| b) Built up                | Area (in Sq. Mtr.)                  |  |                              |                   | 5378                  |                   | 0                  | 5378                  |
| Cost(Ar                    | nt. in Rs.)                         |  |                              |                   | 56667236              |                   | 1245908            | 57913144              |
| Built up Ar                | ea required Available as per A      | ICTE/PCI/COA                               |                              |                   |                       |                   |                    |                       |
| ۵)                         |                                     | If Rented                                  |                              |                   | Colleg                | ge / Institute    | Other              | Total                 |
| a) Built up                | Area (in Sq. Mtr.)                  |  |                              |                   | 0                     |                   | 0                  | 0                     |
| <b>L</b> )                 |                                     | If Owned                                   |                              |                   | Colleg                | ge / Institute    | Other              | Total                 |
| Built up                   | Area (in Sq. Mtr.)                  |  |                              |                   | 5378                  |                   | 0                  | 5378                  |
| 10 Whether                 | the Institute / Trust is in receipt | t of any grants from Central Government    | / State Government / Quasi C | Government Bodies |                       | If yes, Amount Re | eceived for the Fi | nancial Year - 0      |
| Date                       |                                     |  |                              |                   |                       |                   |                    |                       |
| Place                      |                                     |  |                              |                   |                       |                   |                    |                       |
|                            |                                     |  |                              |                   |                       |                   |                    |                       |
|                            |                                     |  |                              |                   |                       |                   |                    |                       |
|                            |                                     |  |                              |                   |                       |                   |                    |                       |
| Signature a                | nd Seal of person authorised in     | n terms of section 2 (l) of the Act with ( | Code No.                     |                   |                       |                   |                    |                       |

|  |  |  | FOF              | RM B                | Pro      | forma f           | or info     | rma          | tion o             | of In   | stitu        | tes                    |        |                         |        |                  |                     |                |          |               |
|--|--|--|------------------|---------------------|----------|-------------------|-------------|--------------|--------------------|---------|--------------|------------------------|--------|-------------------------|--------|------------------|---------------------|----------------|----------|---------------|
|  |  |  |                  |                     |          |                   | es Inform   |              |                    |         |              | 1                      |        |                         |        | ı                |                     |                |          |               |
| Sr   | Stream   | Course   |                  | D                   |          | SI<br>2022-23     |             | SI<br>2021-2 | 2                  |         | SI<br>2020-2 | 21                     |        | SI<br>2019-2            | 20     |                  | SI<br>2018-19       | )              | 20       | SI<br>017-18  |
| No   |  |  |                  |                     | SI       | LE OR             | SI          | LE           | OR                 | SI      | LE           | OR                     | SI     | LE                      | OR     | SI               | LE (                | OR             | SI L     | E OR          |
| 1  | MBA  | M. B. A.   |                  | 2                   | 120      | 0 120             | 120         | 0            | 112                | 0       | 0            | 0                      | 0      | 0                       | 0      | 0                | 0                   | 0              | 0 (      | 0             |
| 2  | MCA  | MASTER IN COMPUTER APPLICATI   | ON               | 2                   | 90       | 0 88              | 90          | 0            | 85                 | 0       | 0            | 0                      | 0      | 0                       | 0      | 0                | 0                   | 0              | 0 (      | 0             |
|  |  |  |                  | Total               | 210      | 0 208             | 210         | 0            | 197                | 0       | 0            | 0                      | 0      | 0                       | 0      | 0                | 0                   | 0              | 0 (      | 0             |
|  | tute Informati   | ion  | IMS Camp         |                     | on Doo   | .a                |             |              |                    |         |              |                        |        |                         |        |                  |                     |                |          |               |
| Addı<br>Villa                                  |  |  | Ahmednag:        |                     | on Koa   | ia,               |             |              |                    |         |              |                        |        |                         |        |                  |                     |                |          |               |
| Dist   | ict - Taluka   |  | Ahmadnaga        | ar-Ahm              | ednagaı  | r                 |             |              |                    |         |              |                        |        |                         |        |                  |                     |                |          |               |
|  | Code   |  | 414001<br>1990   |                     |          |                   |             |              |                    |         |              |                        |        |                         |        |                  |                     |                |          |               |
|  | of Establishme<br>ohone No. (WI  |  | 0241-2346        | 532                 |          |                   |             |              |                    |         |              |                        |        |                         |        |                  |                     |                |          |               |
|  |  | WhatsApp number  |                  |                     | sApp n   | umber-9860        | 620844      |              |                    |         |              |                        |        |                         |        |                  |                     |                |          |               |
|  | ail ID & Altern  | nate E-Mail ID   |                  | _                   | com, in  | ns_accounts       | @yahoo.co   | om           |                    |         |              |                        |        |                         |        |                  |                     |                |          |               |
|  | Site   | uilding Allotted by the government or                                | www.imsco        | dr.in               |          |                   |             |              |                    |         |              |                        |        |                         |        |                  |                     |                |          |               |
| oubl   | c body   | unding relocted by the government of                                 | No.              |                     |          |                   |             |              |                    |         |              |                        |        |                         |        |                  |                     |                |          |               |
|  | of Land  |  | On Lease b       |                     | Co       | otions of         | thor -:-    | ion: 1       | obo:::             |         |              |                        |        |                         |        |                  |                     |                |          |               |
|  | tion of College  | ed/located in Hilly Area/Tribal Area                                 | Within Mu<br>No. | ıncıpal             | Corpora  | ations other      | ınan ment   | ioned        | above              |         |              |                        |        |                         |        |                  |                     |                |          |               |
| Whe  | ther Aadhar bas  | sed Biometric Attendance Available for all                           | Yes              |                     |          |                   |             |              |                    |         |              |                        |        |                         |        |                  |                     |                |          |               |
|  |  | Non Teaching) on (Accreditation must be valid as on date)            |                  | + grade             | Date of  | f Declaration     | 1 From 16   | -08-20       | 18 Vəlid           | Tall    | Date 15      | 5-08-2023              | View   | v                       |        |                  |                     |                |          |               |
|  | ther college is  | (  | No No            | r grade             | at¢ 0]   | i Deciaratioi     | 10111 10    | 00-20        | 10 valid           | 1111 L  | ∠aι€ 13      | , 00-202.              | , v16V | •                       |        |                  |                     |                |          |               |
| Colle  | ege NIRF Rank  | king within top 500 if any   | No               |                     |          |                   |             |              |                    |         |              |                        |        |                         |        |                  |                     |                |          |               |
| _  |  | entage of Total Teaching Staff                                       | 63 %             |                     |          | '                 |             |              |                    |         |              |                        |        |                         |        |                  |                     |                |          |               |
|  |  | search publications in International filed by the college            | 1                |                     | _        |                   |             | _            | _                  |         |              |                        | _      |                         | _      |                  | _                   | _              | _        |               |
|  | ement of studer  |  | 60               |                     |          |                   |             |              |                    |         |              |                        |        |                         |        |                  |                     |                |          |               |
| _  |  | or / Principal of the Institution                                    | Dr. Mehta        |                     |          | •                 | notion. Dir |              | Makila             | . No. ( | 002207       | 10675                  |        |                         |        |                  |                     |                |          |               |
| ers  | on duly authoris   | sed in terms of section 2 (l) of the Act                             | Sr. No           |                     | ub Type  | rjor Design       | Sanction    |              |                    | e No: y |              | Actual In              | take   |                         |        | Appea            | red                 |                | Passed   |               |
|  | tioned Intake c<br>ersity  | capacity as per AICTE/PCI/COA/                                       | 1                |                     | IBA      |                   | 240         |              |                    |         |              | 232                    |        |                         |        | 234              |                     |                | 207      |               |
| J111 V   | crany  |  | 2                | M                   | ICA      |                   | 180         |              |                    |         | 1            | 173                    |        |                         |        | 181              |                     |                | 142      |               |
| Ba   | nk Detai   | lls of Institute/College   |                  |                     |          |                   |             |              |                    |         |              |                        |        |                         |        |                  |                     |                |          |               |
| Sr. N  | lo Bar   | nk Name  |                  |                     |          |                   |             | Ac           | ount No            | 0       |              |                        |        |                         | B      | ranch Na         | me                  |                |          |               |
|  |  | NION BANK OF INDIA   |                  |                     |          |                   |             |              | 5402010            |         |              |                        |        |                         | _      | 550540           |                     |                |          |               |
|  |  | NION BANK OF INDIA<br>NION BANK OF INDIA                             |                  |                     |          |                   |             | _            | 5402010<br>5402010 |         |              |                        |        |                         | _      | 550540<br>550540 |                     |                |          |               |
|  |  | NION BANK OF INDIA   |                  |                     |          |                   |             | _            | 5402010            |         |              |                        |        |                         | _      | 550540           |                     |                |          |               |
|  |  | NION BANK OF INDIA   |                  |                     |          |                   |             | _            | 5402010            |         |              |                        |        |                         | _      | 550540           |                     |                |          |               |
|  | 6 U  | NION BANK OF INDIA   |                  |                     |          |                   |             | 50           | 5402010            | 091205  | 52           |                        |        |                         | 5      | 550540           |                     |                |          |               |
|  |  |  | For              | m B2                |          |                   |             |              |                    |         |              |                        |        | I Ye                    | ar     | II Year          | III<br>Yea          | IV<br>Yea      |          | V V<br>ear Ye |
|  |  | udents for the Course (Excluding PIO / For                           | reign Nationa    | ıl Stude            | ents)    |                   |             |              |                    |         |              |                        |        | 208                     |        | 197              | 0                   | 0              |          | ) (           |
|  |  | Foreign National Students for the Course                             |                  |                     |          |                   |             |              |                    |         |              |                        |        | 0                       |        | 0                | 0                   | 0              | (        | ) (           |
| _  |  | by respective council<br>rsity/Board/Affiliated Body to which this c | ourse is affil   | iated               |          |                   |             |              |                    |         |              |                        | _      | 1994<br>Pune U          | Iniver | rsity            |                     |                |          |               |
| _  | ther Permitted   | · · · · · · · · · · · · · · · · · · ·                                |                  |                     |          |                   |             |              |                    |         |              |                        | _      | Yes                     |        |                  |                     |                |          |               |
|  |  |  |                  |                     |          |                   |             |              |                    |         |              |                        |        | Yes<br>Boys- :          | 36     |                  |                     |                |          |               |
| Host   | el Facility Stati  | us   |                  |                     |          |                   |             |              |                    |         |              |                        |        | Girls-                  | 45     | . 01             |                     |                |          |               |
| Tota   | No. of laborat   | tories in the Department   |                  |                     |          |                   |             |              |                    |         |              |                        | _      | 1 otal C                | _apac  | ity- 81          |                     |                |          |               |
| _  |  | ment in the Department (Rs. in Lakhs)                                |                  |                     |          |                   |             |              |                    |         |              |                        |        | 0 Rs. I                 | n Lak  | hs               |                     |                |          |               |
|  |  | ment in the Department including software                            |                  |                     | _        |                   |             |              |                    |         |              |                        |        | A) UG                   |        | 0 Rs. In I       |                     |                |          |               |
|  |  | ments in the Department including software                           |                  |                     |          | Condition         |             |              | I.o.               |         |              |                        |        | B) PG                   |        | 0 Rs. In I       | akhs                |                |          |               |
| Whe<br>(Der                                    | ther Library fac<br>artmental) Exc   | cility is available<br>cluding Central                               |                  | f Titles<br>of Book | s availa | ıble              |             |              | 0                  |         |              |                        |        |                         |        |                  |                     |                |          |               |
| Libra  |  |  | No. c            | f Journ             | als subs |                   |             |              | 0                  |         |              |                        |        |                         |        |                  |                     |                |          |               |
|  |  | Jse for Library  |                  | rrent ye            | ar       |                   |             |              | _Ľ                 |         |              |                        |        |                         |        |                  |                     |                |          |               |
|  | q. Mtr.)   |  | 458              |                     |          |                   |             |              |                    |         |              |                        |        |                         |        |                  |                     |                |          |               |
|  |  |  |                  |                     |          | 1.                |             |              |                    |         |              | central L              |        |                         |        |                  |                     |                |          |               |
| c) Fa  | cilities in Depa   | artment - Library  |                  |                     |          | 2.<br>3.          |             |              |                    |         |              | central L<br>central L |        |                         | * *    |                  |                     |                |          |               |
|  |  |  |                  |                     |          | 4.                |             |              |                    |         |              | central L              | _      |                         |        |                  |                     |                |          |               |
|  | of Staff   |  |                  |                     |          |                   |             |              |                    |         |              |                        |        |                         |        |                  |                     |                |          |               |
| No.  |  |  |                  |                     |          | As per<br>Council |             |              |                    |         |              | Posts                  |        | in                      |        |                  | F                   | Total<br>illed |          | Vacant        |
| No.  |  | Teaching Staff   |                  |                     |          |                   |             |              | ] ]                | Regul   | ar           | <b>.</b>               | hoc    |                         | Con    | tract            | ir                  | Posts          |          | Posts         |
|  | o force  | Teaching Staff   |                  |                     |          | norms             |             |              | 2                  |         |              |                        |        |                         |        |                  |                     |                |          |               |
| a) Pı  | ofessors   |  | 3                |                     |          | norms             |             |              | 3                  |         |              | 0                      |        | 0                       |        |                  | 7                   |                |          |               |
| a) Pi<br>b) A                                  | ofessors<br>ssistant Profess   |  | -                |                     |          | norms             |             |              |                    |         |              | 0 0                    |        | 0 0                     |        |                  |                     |                |          |               |
| a) Pi<br>b) A<br>c) Le<br>Forn                 | ecturers<br>n B4   | sors / HOD   | 7                |                     |          | norms             |             |              | 7                  |         |              | 0                      |        | 0                       |        |                  | 7 13                |                |          |               |
| a) Pi<br>b) A<br>c) Le<br>Forn<br>Stud         | essistant Profess<br>ecturers<br>n B4<br>ent - Teacher R                     | sors / HOD   | 7                |                     | Т        | otal Number       |             | ers          | 7                  |         |              | 0<br>0<br>oned Int     |        | 0 0                     |        | _                | 7<br>13<br>ent on 1 |                |          | 10.1          |
| a) Pr<br>b) A<br>c) Le<br>Forn<br>Stud<br>a) W | essistant Profess<br>ecturers<br>in B4<br>ent - Teacher R<br>ith approved st | sors / HOD   | 7                |                     | Т        |                   | 3           | ers          | 7                  | Stu     | ident -      | 0                      | Ratio  | 0<br>0<br>120<br>= 18:1 |        |                  | 7 13                | - Teach        | er Ratio |               |

|   |   | 1                                | Regular   |   | Adhoc       | Contract         | 1          |                                      | 1            |             |                  |       |
|---|---|----------------------------------|---|---|-------------|------------------|------------|--------------------------------------|--------------|-------------|------------------|-------|
| a)Tec   | hnical  | 2                                | 2   |   | 0           | 0                | 2          |                                      |              |             |                  |       |
| o) No   | n- Technical  | 10                               | 10  |   | 2           | 0                | 12         |                                      |              |             |                  |       |
| c) Cla  | ss- IV  | 6                                | 6   |   | 0           | 0                | 6          |                                      |              |             |                  |       |
|   |   | Total                            | 18  |   | 20          | 0                |            |                                      |              |             |                  |       |
| Ratio   | of Non - Teaching - Teaching Staff  |                                  | 23:20   |   |             |                  |            |                                      |              |             |                  |       |
| Form  | B5  |                                  |   |   |             |                  |            |                                      |              |             |                  |       |
| 15 S  | alary given to the staff (Whether it is   | as per 5th /6th Pay commission / | any other norms   | ) Y   |             |                  |            |                                      |              |             |                  |       |
| W   | hether Building os owned / Rental b   | y college/ Institute:            |   |   |             |                  |            |                                      |              |             |                  | О     |
|   |   |                                  |   |   |             |                  |            |                                      | College / In | stitute     | Others           | Total |
| 16 b)   | if owned built-up area in 5377.79 So  | ı.Mtr.                           |   | Capital investmen   |             |                  |            |                                      | 692.33       |             | 16.24            | 708.5 |
|   |   |                                  |   | Recurring annual  | expenditu   | re (Amount       | Rs. in Lak | hs)                                  | 10.8         |             | .89              | 11.69 |
| b)  | If Rental Built-up area in 0 Sq.Mtr.  |                                  |   |   |             |                  |            |                                      | College / In | stitute     | Other            | Total |
|   |   |                                  |   | Annual Expendit   |             |                  |            |                                      | 0            |             | 0                | 0     |
| .7 N  | lention relation of the landlord with the   |                                  |   | The Institute belo  | ongs to the | BPHE Socie       | ty. The So | -                                    |              | neasuring 2 | 2.62 acers       | s to  |
|   |   | Projected Addition               |   |   |             |                  |            | College / Insti                      |              | 1           |                  |       |
| Parti   | culars  |                                  |   |   |             | 2022-23<br>(Rs.) |            | 2023<br>(Rs                          |              |             | 2024-25<br>(Rs.) | ,     |
| a.  | Land(area )   |                                  |   |   | 0           | ()               |            | 0                                    | ,            | 0           | ()               |       |
| ).  | Building (Built-up area in Sq. Mt   | r.)                              |   |   | 13500       |                  |            | 400000                               |              | 700000      |                  |       |
| :.  | Lab / Work shop   |                                  |   |   | 84893       | 5                |            | 1200000                              |              | 1500000     |                  |       |
| d.  | Laboratory equipments   |                                  |   |   | 33289       | 0                |            | 450000                               |              | 500000      |                  |       |
| е.  | Books   |                                  |   |   | 55073       | 5                |            | 500000                               | 700000       |             |                  |       |
| f.  | Furniture & dead stock  |                                  |   |   | 3746        |                  |            | 200000                               |              | 300000      |                  |       |
| g.  | Vehicals  |                                  |   |   | 0           |                  |            | 0                                    |              | 0           |                  |       |
| 1.  | Others  |                                  |   |   | 0           |                  |            | 200000                               |              | 500000      |                  |       |
|   |   | Total                            |   |   | 17498       | 06               |            | 2950000                              |              | 4200000     |                  |       |
| Form  | B9  |                                  |   |   |             |                  |            |                                      |              |             |                  |       |
| Fees  | collected during last year per stude  | nt for UG course                 | 1   |   |             |                  |            |                                      |              |             |                  |       |
|   | Year  |                                  |   | No of Stude   | ents        |                  |            |                                      | fees colle   | cted(Rs.)   |                  |       |
|   |   |                                  |   | 2022-23   |             |                  |            |                                      |              |             |                  |       |
|   |   |                                  |   | 2022 20   |             |                  |            |                                      |              |             |                  |       |
|   |   |                                  | 0   | 2922 20   |             |                  |            | )                                    |              |             |                  |       |
| 2 <sup>nd</sup> Y   | ear   |                                  | 0   |   |             |                  |            | )                                    |              |             |                  |       |
| 1 <sup>st</sup> Ye<br>2 <sup>nd</sup> Y   | ear   |                                  |   | 1022 10   |             |                  | (          |                                      |              |             |                  |       |
| 2 <sup>nd</sup> Y<br>3 <sup>rd</sup> Y  | ear<br>ear  |                                  | 0   | 2022 20   |             |                  | (          | )                                    |              |             |                  |       |
| 2 <sup>nd</sup> Y<br>3 <sup>rd</sup> Ye<br>4 <sup>th</sup> Ye   | ear<br>ear<br>ear   |                                  | 0   | 1021 10   |             |                  | (          | )                                    |              |             |                  |       |
| 2 <sup>nd</sup> Y<br>3 <sup>rd</sup> Ye<br>4 <sup>th</sup> Ye<br>5 <sup>th</sup> Ye   | ear<br>ear<br>ear   | nt for PG course                 | 0 0 0   | 272 20  |             |                  | (          | )                                    |              |             |                  |       |
| 2 <sup>nd</sup> Y<br>3 <sup>rd</sup> Ye<br>4 <sup>th</sup> Ye<br>5 <sup>th</sup> Ye   | ear<br>ear<br>ear   | nt for PG course                 | 0 0 0   | No of Stud  | ents        |                  | (          | )                                    | fees colle   | ected(Rs.)  |                  |       |
| 2 <sup>nd</sup> Y<br>3 <sup>rd</sup> Ye<br>4 <sup>th</sup> Ye<br>5 <sup>th</sup> Ye   | ear<br>ear<br>ear<br>ear<br>collected during last year per stude  | nt for PG course                 | 0 0 0   |   | ents        |                  | (          | )                                    | fees colle   | ected(Rs.)  |                  |       |
| 2 <sup>nd</sup> Y<br>3 <sup>rd</sup> Ye<br>4 <sup>th</sup> Ye<br>5 <sup>th</sup> Ye   | ear ear ear ear car car collected during last year per stude Year   | nt for PG course                 | 0 0 0   | No of Stude   | ents        |                  | (          | )                                    |              | ected(Rs.)  |                  |       |
| 2 <sup>nd</sup> Y<br>3 <sup>rd</sup> Ye<br>4 <sup>th</sup> Ye<br>5 <sup>th</sup> Ye   | ear ear ear ear ear ear ear Year  | nt for PG course                 | 0 0 0 0   | No of Stude   | ents        |                  |            | )                                    | ı            | ected(Rs.)  |                  |       |
| 2 <sup>nd</sup> Y<br>3 <sup>rd</sup> Y<br>4 <sup>th</sup> Y<br>5 <sup>th</sup> Y<br>Fees  | ear ear ear ear ear ear collected during last year per stude Year ear   |                                  | 0 0 0 0 0   | No of Stude<br>2022-23  | ents        |                  |            | 12500088000                          | ı            | ected(Rs.)  |                  |       |
| 2 <sup>nd</sup> Y<br>3 <sup>rd</sup> Ye<br>4 <sup>th</sup> Ye<br>5 <sup>th</sup> Ye<br>Fees   | ear ear ear ear ear ear ear Year  |                                  | 0<br>0<br>0<br>0<br>0<br>12088<br>11285<br>UG Course - (                  | No of Stude<br>2022-23  | ents        |                  |            | 12500088000                          | ı            | ected(Rs.)  |                  |       |
| 2 <sup>nd</sup> Y<br>3 <sup>rd</sup> Y<br>4 <sup>th</sup> Y<br>5 <sup>th</sup> Y<br>Fees  | ear ear ear ear ear ear collected during last year per stude Year ear   | G/PG course                      | 0<br>0<br>0<br>0<br>0<br>12088<br>11285<br>UG Course - 0<br>PG Course - 1 | No of Stude 2022-23   |             | ount in Rs.)     |            | )<br>)<br>)<br>)<br>)<br>12500088000 | ı            |             | s. in Lakh       | is)   |
| 2 <sup>nd</sup> Y<br>2 <sup>nd</sup> Y<br>4 <sup>th</sup> Ye<br>5 <sup>th</sup> Ye<br>Fees o  | ear ear ear collected during last year per stude Year ear ear ear ear   | G/PG course                      | 0<br>0<br>0<br>0<br>0<br>12088<br>11285<br>UG Course - 0<br>PG Course - 1 | No of Stude<br>2022-23  |             | ount in Rs.)     |            | Total fee                            |              |             | s. in Lakh       | as)   |
| pnd Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   | ear ear ear ear ear collected during last year per stude Year ear ear collected (2022-23) per student for U No of Students o  | G/PG course                      | 0<br>0<br>0<br>0<br>0<br>12088<br>11285<br>UG Course - (PG Course - 1     | No of Stude<br>2022-23  |             | ount in Rs.)     |            | 12500088000<br>Total fe              |              |             | s. in Lakh       | us)   |
| 2 <sup>nd</sup> Y 4 <sup>th</sup> Y 6 5 <sup>th</sup> Y 6 Fees  | ear ear ear ear collected during last year per stude Year ear ear collected (2022-23) per student for U No of Students o lian (Govt. Quota + Management) D + Foreign National   | G/PG course                      | 0<br>0<br>0<br>0<br>12088<br>11285<br>UG Course - (PG Course - 1          | No of Stude<br>2022-23  |             | ount in Rs.)     |            | Total fee                            |              |             | s. in Lakh       | us)   |
| pnd Y  prd Ye  prd Ye | ear ear ear collected during last year per stude Year ear ear collected (2022-23) per student for U No of Students o lian (Govt. Quota + Management) D + Foreign National B10   | G/PG course                      | 0<br>0<br>0<br>0<br>12088<br>11285<br>UG Course - (PG Course - 1          | No of Stude<br>2022-23  | udent(Amo   |                  |            | Total fee                            |              |             | s. in Lakh       | (3)   |
| 2 <sup>nd</sup> Y  grd Y  grd Y  4 <sup>th</sup> Y  6  4 <sup>th</sup> Y  6  Fees  6  1 <sup>st</sup> Y  6  Fees  6  1 st Y  6  Fees  6  6  6  6  7  7  8  7  8  8  8  8  8  8  8  8  8   | ear ear ear ear collected during last year per stude Year ear ear collected (2022-23) per student for U No of Students o lian (Govt. Quota + Management) D + Foreign National   | G/PG course                      | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0                                     | No of Stude 2022-23   | ident(Amo   |                  |            | Total fee                            |              |             | s. in Lakh       | ls)   |
| 2 <sup>nd</sup> Y 3 <sup>rd</sup> Y 6 4 <sup>th</sup> Y 6 5 <sup>th</sup> Y 6 Fees 6 11 <sup>st</sup> Y 6 2 2 <sup>nd</sup> Y Fees 6 A) Ind b) PIG Form (A) Name Regu   | ear ear ear ear collected during last year per stude Year ear ear collected (2022-23) per student for U No of Students o lian (Govt. Quota + Management) D + Foreign National B10 e of the Principal / Director         | G/PG course                      | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0                                     | No of Stude 2022-23  ) 2500088000 rage fees collected per students and the state of the sta | ident(Amo   |                  |            | Total fee                            |              |             | s. in Lakh       | )s)   |
| 2 <sup>nd</sup> Y 2 <sup>nd</sup> Y 3 <sup>rd</sup> Y 6 4 <sup>th</sup> Y 6 5 <sup>th</sup> Y 6 Fees 6 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | ear ear ear ear collected during last year per stude Year ear ear collected (2022-23) per student for U No of Students o lian (Govt. Quota + Management) D + Foreign National B10 e of the Principal / Director lar rge | G/PG course                      | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0                                     | No of Stude 2022-23  ) 2500088000 rage fees collected per stu   | ident(Amo   |                  |            | Total fee                            |              |             | s. in Lakh       | (2(2  |

| (c)        | Student - Teacher Ratio (Total no college)   | o. students & total no            | of staff in the           |   |  |   |
|------------|--|-----------------------------------|---------------------------|---|--|---|
| Sr<br>No   | Stream   | Total Sanction<br>Intake Capacity | Student:<br>Teacher Ratio | No. of Teaching staff to be<br>employed as per staffing pattern | Whether teaching staff is in excess of required staff as per staffing patterns | If teaching staff employed is less than required staff as<br>per staffing pattern then No. of person short of required<br>staff |
| 1          | MBA  | 240                               | 15:1                      | 12  | 0  | 3   |
| 2          | MCA  | 180                               | 15:1                      | 10  | 0  | 2   |
| (d)        | Teaching To Non-Teaching Ra  | tio -                             |                           |   |  |   |
|            |  | Ratio                             | As per Council<br>Norms   |   |  |   |
|            | Inclusive of administrative,<br>ministerial,<br>Teachnical & other unskilled &<br>semi skilled staff | 20:23                             | 20:23                     |   |  |   |
|            |  |                                   |                           | V E R I F I C A T   | ION  |   |
|            | (The   | person signing the V              | erification clause        | must satisfy himself / herself abou                             | t correctness of the information before a                                      | ffixing his / her signature)  |
| I,<br>my l | knowledge, the information given   | in this proforma and              | statements accor          |   | nter of  | solemnly declare that to the best of s proforma in my capacity as and I   |
|            |  |                                   |                           |   |  |   |
| Date       |  |                                   |                           |   |  |   |
| Place      |  |                                   |                           |   |  |   |
|            |  |                                   |                           |   |  |   |
|            |  |                                   |                           |   |  |   |
|            |  |                                   |                           |   |  |   |
| Signa      | ature and Seal of person author  | ised in terms of sect             | ion 2 (l) of the A        | ct with Code No.  |  |   |

|      |  | FORM-C Central Library Facility   |                    |
|------|--|---|--------------------|
| Tot  | al No of student in the institute                    | 441   |                    |
| Rea  | ding hall capacity                                   | 180   |                    |
| Tot  | al carpet Area Sq.Mtr.                               | 458   |                    |
| a)   | No. of Titles  | 15544   |                    |
| b)   | No. of Books   | 726353  |                    |
| c)   | No. of National Journals                             | 26  |                    |
| d)   | No. of International Journals                        | 02  |                    |
| e)   | Non-Teaching Journals                                | 05  |                    |
|      | Total Cost of  |   |                    |
| f)   | a) Books   | 7.26  | Lakhs              |
|      | b) Subscription for Journal                          | 0.49  | Lakhs              |
| g)   | Cost of Furniture                                    | 15.35   | Lakhs              |
| h)   | Whether Xerox facility is available                  | Y   |                    |
| i)   | Whether Internet facility is available               | Y   |                    |
| 1)   | whether internet facility is available               | Band Width  | 100                |
|      |  | PIII  | 6                  |
| j)   | No. of Computer available in the Library             | PIV   | 8                  |
|      |  | PV  | 14                 |
| k)   | Whether multimedia facility is available             | Y   |                    |
| I)   | Whether digitization of library is done              | Y   |                    |
| m)   | Any other amenities provided to students in library. | Auto Lib NG Library management software@ licensed software, automated circulation u | ingraded with Barc |
| Dat  | e  |   |                    |
| Plac | e  |   |                    |

Signature and Seal of person authorised in terms of section 2 (l) of the Act with Code No.

|    | FORM-D Information of C   | Central C | omputing Facilities in | n the Institute                           |
|----|---|-----------|------------------------|---|
| 1  | Whether the central computing facility is available                               |           |                        | Y   |
| 2  | Number of PIII or equivalent and above PC available                               | 276       |                        |   |
| 3  | Whether legal licenses of System & Application Software available?                |           |                        | Y   |
| 4  | Number of System Software's available   |           |                        | 10  |
| 5  | Number of Applications Software's available                                       |           |                        | 30  |
| 6  | Number of Printers available (Type: DMP/ DeskJet /LaserJet)                       |           |                        | 22  |
| 7  | Number of Scaners available   |           |                        | 04  |
| 8  | Total cost of the printers and scanners   |           |                        | 3.63                                      |
| 9  | Whether the Generator / UPS back-up available(back-up period and capacity in KVA) |           |                        | Y   |
| 10 | Whether the Campus is Networked.  |           |                        | Y   |
| 11 | Whether the Laboratories are Networked through LAN                                |           |                        | Y   |
| 12 | Whether is internet connection is available                                       |           |                        | Y   |
| 13 | If yes specify type Dialup/ISDN/DSL/Leased Line/ any other                        |           |                        | Broad Band                                |
| 14 | Specify Bandwidth available   |           |                        | 300 MBPS                                  |
| 15 | Specify compression ratio   |           |                        | 1:2                                       |
| 16 | Cost of Hardware in Computer Center   |           | Rs. Lakhs              | 190.61                                    |
| 17 | Cost of Software in Computer Center   |           | Rs. Lakhs              | 3.46                                      |
| 18 | Cost of Furniture in Computer Center  |           | Rs. Lakhs              | 32  |
| 19 | Annual fee of the Internet Services in  |           | Rs. Lakhs              | 0.92                                      |
|    | Staff in Computer Center  |           | Number                 | Pay Scale                                 |
|    | 1. System Manager   | N         | 0                      | 0   |
|    | 2. System Analyst   | N         | 0                      | 0   |
| 20 | 3. Computer Programmer  | N         | 0                      | 0   |
|    | 4. Computer Operator  | N         | 0                      | 0   |
|    | 5. Non - Teaching Staff   | Y         | 1                      | 4440-7440 AGP 1300                        |
|    | 6. Maintenance Staff  | Y         | 2                      | 9300-34800 AGP 4300 & 5200-20200 AGP 2800 |

Date

Place

Signature and Seal of person authorised in terms of section 2 (l) of the Act with Code No.

|       |  | FORM-E  |                  |
|-------|--|---|------------------|
| (A)   | Details of Teaching and Non Teaching state | ff for the Accounting Year 2022-23                          |                  |
| Sr No | Particular                                 | Actual requirement of Staff as per respective Council norms | Actual appointed |
| 1     | DIRECTOR                                   | 1   | 1                |
| 2     | PROFESSOR                                  | 2   | 2                |
| 3     | ASSOCIATE PROFESSOR                        | 7   | 7                |
| 4     | ASSISTANT PROFESSOR                        | 13  | 13               |
| 5     | LIBRARIAN                                  | 1   | 1                |
| 6     | ASSISTANT LIBRARIAN                        | 3   | 3                |
| 7     | OFFICE SUPERINTENDENT                      | 1   | 1                |
| 8     | ACCOUNTANT                                 | 1   | 1                |
| 9     | ASSISTANT ACCOUNTANT                       | 2   | 2                |
| 10    | SENIOR CLERK                               | 2   | 2                |
| 11    | JUNIOR CLERK                               | 1   | 1                |
| 12    | PLACEMENT OFFICER                          | 1   | 1                |
| 13    | SENIOR TECHNICIAN                          | 1   | 1                |
| 14    | JUNIOR TECHNICIAN                          | 1   | 1                |
| 15    | PEON                                       | 6   | 6                |
| `otal |  | 43  | 43               |
| ate   |  |   | •                |

Place

Signature and Seal of person authorised in terms of section 2 (l) of the Act with Code No.

# FEES REGULATING AUTHORITY - 2024-25, Mumbai

305, Govt. Polytechnic Building, Ali Yawar Jung Marg, Bandra (E), Mumbai - 400 051 (M.S.), INDIA



|                                | Online Fee Approval Proposal for Academic Year 2024-25  |
|--------------------------------|---|
| Name of the College /Institute | MB5111, MCA5111 - BPHE Society's Institute of Management Studies, Career Development & Research |
| Address                        | IMS Campus, station Road,   |

To, The Hon'ble Chairman, Fees Regulating Authority, Maharashtra State, Mumbai - 400 051

| _      |         |  |
|--------|---------|--|
| Income | Details |  |

|           |  |          |               | Seg      | mental bifurca | tion of Income | e |   |
|-----------|--|----------|---------------|----------|----------------|----------------|---|---|
| Sr.<br>No | Income Head  |          |               |          | Hospital       | Trust          |   |   |
| 1         | PHOTOCOPY/XEROX COLLECTION                               | 10820    | 8115          | 2705     | 0              | 0              | 0 | 0 |
| 2         | INTEREST ON FDR  | 61197    | 45897         | 15300    | 0              | 0              | 0 | 0 |
| 3         | L.C./T.C. FEE  | 6400     | 4800          | 1600     | 0              | 0              | 0 | 0 |
| 4         | BANK INTEREST  | 109962   | 82472         | 27490    | 0              | 0              | 0 | 0 |
| 5         | FACILITY UTILIZATION CHARGES                             | 75000    | 75000         | 0        | 0              | 0              | 0 | 0 |
| 6         | HOSTEL FEE   | 451202   | 0             | 0        | 0              | 451202         | 0 | 0 |
| 7         | OTHER FEE - UNIVERSITY SHARING                           | 161500   | 92285         | 69215    | 0              | 0              | 0 | 0 |
| 8         | ALUMNI FEE   | 4000     | 4000          | 0        | 0              | 0              | 0 | 0 |
| 9         | LIBRARY FEE  |          | 1507          | 503      | 0              | 0              | 0 | 0 |
| 10        | BONAFIED CERTIFICATE FEE 6400  SALE OF PROSPECTUS 210000 | 4800     | 1600<br>90000 | 0        | 0              | 0              | 0 |   |
| 11        |  | 120000   |               | 0        | 0              | 0              | 0 |   |
| 12        | TUITION FEE  | 35863655 | 26591567      | 9272088  | 0              | 0              | 0 | 0 |
| 13        | DEVELOPMENT FEE  | 5224806  | 3351268       | 1873538  | 0              | 0              | 0 | 0 |
| 14        | STUDENT ACTIVITY   | 12000    | 12000         | 0        | 0              | 0              | 0 | 0 |
| 15        | INTERNATIONAL CONFERENCE REGISTRATION                    | 16000    | 16000         | 0        | 0              | 0              | 0 | 0 |
| 16        | SALE OF ASSETS/OLD NEWS PAPERS                           | 84210    | 55158 29052   |          | 0              | 0              | 0 | 0 |
| 17        | STATUTORY FEE - ELIGIBILITY FEE                          | 104000   | 60000         | 44000    | 0              | 0              | 0 | 0 |
| 18        | MISCELLANEOUS RECEIPTS                                   | 3500     | 2625          | 875      | 0              | 0              | 0 | 0 |
| 19        | NON FRA- INSTITUTE LEVEL COURSES                         | 282960   | 0             | 0        | 282960         | 0              | 0 | 0 |
|           | Total Income   | 42689622 | 30527494      | 11427966 | 282960         | 451202         | 0 | 0 |

## Income Conversion Details

|           |   |              |                                     | Segmenta                            | l bifurcation o | f Income Con | version  |       |
|-----------|---|--------------|-------------------------------------|-------------------------------------|-----------------|--------------|----------|-------|
| Sr.<br>No | Income Head   | Total Income | MBA                                 | MCA                                 | Non FRA         | Hostel       | Hospital | Trust |
| 1         | Development Fees Upload No. of regular and/or repeater students * Dev. Fee = Total dev. fee (Year-wise and course-wise bifurcation) | 5224806      | Total<br>3351268<br>Deductible<br>0 | Total<br>1873538<br>Deductible<br>0 | 0               | 0            | 0        | 0     |
| 2         | Statutory fee such as fee prescribed University fo  | 104000       | Total<br>60000<br>Deductible<br>0   | Total<br>44000<br>Deductible<br>0   | 0               | 0            | 0        | 0     |
| 3         | Alumni fees   | 4000         | Total<br>4000<br>Deductible<br>0    | Total 0 Deductible 0                | 0               | 0            | 0        | 0     |
| 4         | All Receipts other than above under whatsoever hea  | 3500         | Total<br>2625<br>Deductible<br>0    | Total<br>875<br>Deductible<br>0     | 0               | 0            | 0        | 0     |
| 5         | Consultancy fees received.  | 282960       | Total 0 Deductible 0                | Total 0 Deductible 0                | 282960          | 0            | 0        | 0     |
| 6         | Sale of assets (like old computers equipment etc)   | 84210        | Total<br>55158<br>Deductible<br>0   | Total<br>29052<br>Deductible<br>0   | 0               | 0            | 0        | 0     |
| 7         | Registration Fee Income   | 16000        | Total<br>16000<br>Deductible<br>0   | Total<br>0<br>Deductible<br>0       | 0               | 0            | 0        | 0     |
| 8         | Social Gathering Fee Income   | 12000        | Total<br>12000<br>Deductible<br>0   | Total<br>0<br>Deductible<br>0       | 0               | 0            | 0        | 0     |
| 9         | Library Fee / Library Maintenance Income  | 2010         | Total<br>1507<br>Deductible<br>0    | Total<br>503<br>Deductible<br>0     | 0               | 0            | 0        | 0     |
| 10        | Rent Income   | 75000        | Total<br>75000<br>Deductible<br>0   | Total 0 Deductible 0                | 0               | 0            | 0        | 0     |
| 11        | Interest on FDR   | 61197        | Total<br>45897<br>Deductible<br>0   | Total<br>15300<br>Deductible<br>0   | 0               | 0            | 0        | 0     |
| 12        | Hostel Room Rent  | 451202       | Total 0 Deductible 0                | Total 0 Deductible 0                | 0               | 451202       | 0        | 0     |

| 13 | L.C. (Leaving Certificate) Fees Income   | 6400     | Total<br>4800<br>Deductible<br>0     | Total<br>1600<br>Deductible<br>0    | 0      | 0      | 0 | 0 |
|----|--|----------|--------------------------------------|-------------------------------------|--------|--------|---|---|
| 14 | Bank Interest Income   | 109962   | Total<br>82472<br>Deductible<br>0    | Total<br>27490<br>Deductible<br>0   | 0      | 0      | 0 | 0 |
| 15 | Photocopy Fee  | 10820    | Total<br>8115<br>Deductible<br>0     | Total<br>2705<br>Deductible<br>0    | 0      | 0      | 0 | 0 |
| 16 | ID Card Fees   | 161500   | Total<br>92285<br>Deductible<br>0    | Total<br>69215<br>Deductible<br>0   | 0      | 0      | 0 | 0 |
| 17 | Bonafide Certificate Fees  | 6400     | Total<br>4800<br>Deductible<br>0     | Total<br>1600<br>Deductible<br>0    | 0      | 0      | 0 | 0 |
| 18 | Sale of Prospectors Brochure   | 210000   | Total<br>120000<br>Deductible<br>0   | Total<br>90000<br>Deductible<br>0   | 0      | 0      | 0 | 0 |
| 19 | Tuition Fees Upload No. of regular students and/or repeater students * Tuition fee = Total Tuition Fee (Year-wise and course-wise bifurcation) | 35863655 | Total<br>26591567<br>Deductible<br>0 | Total<br>9272088<br>Deductible<br>0 | 0      | 0      | 0 | 0 |
|    | Total Income   | 42689622 | 30527494                             | 11427966                            | 282960 | 451202 | 0 | 0 |
|    | Total Deductible Income  | 0        | 0                                    | 0                                   |        |        |   |   |

|           |   |               |          | Seg     | mental bifurca | tion of Expen | se       |       |
|-----------|---|---------------|----------|---------|----------------|---------------|----------|-------|
| Sr.<br>No | Expense Head  | Total Expense | MBA      | MCA     | Non FRA        | Hostel        | Hospital | Trust |
| 1         | EXCESS OF INCOME OVER EXPENDITURE   | 2205033       | 1653775  | 551258  | 0              | 0             | 0        | 0     |
| 2         | HOSTEL ELECTRICITY BILL   | 230210        | 0        | 0       | 0              | 230210        | 0        | 0     |
| 3         | NON FRA- INSTITUTE LEVEL COURSES  | 146170        | 0        | 0       | 146170         | 0             | 0        | 0     |
| 4         | SALARY-TEACHING   | 22267062      | 13089362 | 9177700 | 0              | 0             | 0        | 0     |
| 5         | P.F.CONTRI-TEACHING   | 387000        | 192600   | 194400  | 0              | 0             | 0        | 0     |
| 6         | P.F.ADMN. TEACHING  | 32250         | 24188    | 8062    | 0              | 0             | 0        | 0     |
| 7         | GRATUITY PREMIUM TO LIC PUNE  | 1200000       | 900000   | 300000  | 0              | 0             | 0        | 0     |
| 8         | ADVERTISEMENT ADMISSION NOTICE  | 42081         | 31561    | 10520   | 0              | 0             | 0        | 0     |
| 9         | SALARYNON-TEACHING  | 6864440       | 5832941  | 1031499 | 0              | 0             | 0        | 0     |
| 10        | P.F.CONTRI.NON-TEACH  | 388800        | 291600   | 97200   | 0              | 0             | 0        | 0     |
| 11        | P.F.ADMN.NON-TEACH  | 32400         | 24300    | 8100    | 0              | 0             | 0        | 0     |
| 12        | GRATUITY PREMIUM TO LIC PUNE  | 800000        | 800000   | 0       | 0              | 0             | 0        | 0     |
| 13        | HONORARIUM PAID TO VISITING FACULTY   | 36500         | 27375    | 9125    | 0              | 0             | 0        | 0     |
| 14        | REMUNERATION PAID TO GUEST LECTURER   | 48000         | 36000    | 12000   | 0              | 0             | 0        | 0     |
| 15        | AFFILIATION FEE PAID TO AICTE & DTE   | 304022        | 228016   | 76006   | 0              | 0             | 0        | 0     |
| 16        | AFFILIATION FEE PAID TO UNIVERSITY  | 183000        | 137250   | 45750   | 0              | 0             | 0        | 0     |
| 17        | ELIGIBILITY FEE TO UNI & ELG REMUNERATION                                       | 147644        | 110733   | 36911   | 0              | 0             | 0        | 0     |
| 18        | UNIVERSITY SHARING FEE CONTRIBUTION   | 130102        | 97577    | 32525   | 0              | 0             | 0        | 0     |
| 19        | BUILDING MAINTENANCE  | 469127        | 351845   | 117282  | 0              | 0             | 0        | 0     |
| 20        | MAINT-FUR,EQUIP,COMP,ELEC,  | 539314        | 404486   | 134828  | 0              | 0             | 0        | 0     |
| 21        | SOFTWARE RENEWAL,ERP,WEBSITE EXP  | 403902        | 302927   | 100975  | 0              | 0             | 0        | 0     |
| 22        | AUDIT FEE   | 60000         | 45000    | 15000   | 0              | 0             | 0        | 0     |
| 23        | FRA PROCESSING FEE  | 30852         | 23139    | 7713    | 0              | 0             | 0        | 0     |
| 24        | ARA PROCESSING FEE  | 40059         | 30044    | 10015   | 0              | 0             | 0        | 0     |
| 25        | ADVERTISEMENT GENERAL   | 22089         | 16567    | 5522    | 0              | 0             | 0        | 0     |
| 26        | PROMOTIONAL EXPENSES  | 83128         | 62346    | 20782   | 0              | 0             | 0        | 0     |
| 27        | STUDENTS GATHERING -ANNUAL DAY  | 202140        | 151605   | 50535   | 0              | 0             | 0        | 0     |
| 28        | STUDENTS ACTIVITIES   | 377178        | 282884   | 94294   | 0              | 0             | 0        | 0     |
| 29        | ALUMNI MEET   | 122690        | 92018    | 30672   | 0              | 0             | 0        | 0     |
| 30        | TRAINING & PLACEMENT  | 84224         | 63168    | 21056   | 0              | 0             | 0        | 0     |
| 31        | INDUCTION PRG.STUDY MATERIAL,STUDENTS MAGAZINE ACA                              | 314300        | 235725   | 78575   | 0              | 0             | 0        | 0     |
| 32        | STUDENTS KIT, I.CARD.LIB.CARD SACK BAG ETC                                      | 136944        | 102708   | 34236   | 0              | 0             | 0        | 0     |
| 33        | BANK COMMISSION CHARGES   | 21921         | 16441    | 5480    | 0              | 0             | 0        | 0     |
| 34        | FDP, INT.CONFERENCE, RESEARCH   | 479136        | 359352   | 119784  | 0              | 0             | 0        | 0     |
| 35        | GUEST LECTURE, SEMINAR, SOIAL ACTIVITY  | 147093        | 110320   | 36773   | 0              | 0             | 0        | 0     |
| 36        | STUDENT DEVELOPMENT PROGRAMME   | 115000        | 86250    | 28750   | 0              | 0             | 0        | 0     |
| 37        | PROFESSIONAL FEES-TDS EFILLING, PF.CONSULTANCY                                  | 38760         | 29070    | 9690    | 0              | 0             | 0        | 0     |
| 38        | ACADEMIC MEETING OF STAFF & FACULTY, PHOTO, INTE                                | 163923        | 122942   | 40981   | 0              | 0             | 0        | 0     |
| 39        | T.A.D.A EXP. OFFICIAL PURPOSE FACULTY & STAFF                                   | 261892        | 196419   | 65473   | 0              | 0             | 0        | 0     |
| 40        | INTERNET SUBSCRIPTION   | 92250         | 69188    | 23062   | 0              | 0             | 0        | 0     |
| 41        |   | 77885         | 58414    | 19471   | 0              | 0             | 0        | 0     |
| 42        | TELEPHONE,MOBILE,FAX CHARGES  POSTAGE & COURIER EXP                             | 61508         | 46131    | 15377   | 0              | 0             | 0        | 0     |
|           |   |               |          | 42278   | 0              | 0             | 0        | 0     |
| 43        | PRINTING EXPENSES  INTERNAL EVAM & VIVA   | 169113        | 126835   | 1       | 0              | 0             | 0        | 0     |
|           | INTERNAL EXAM & VIVA STATIONARY,XEROX,CONTINGENCIES                             | 324623        | 243467   | 81156   | 0              | 0             | 0        | 0     |
| 45        |   | 119680        | 89760    | 29920   |                |               |          |       |
| 46        | ELECTRICITY BILL & GENERATOR FUEL GARDNING MATERIAL, MANURE GARDNER, PESTICIDES | 447266        | 335450   | 111816  | 0              | 0             | 0        | 0     |
| 47        |   | 89390         | 67043    | 22347   | 0              | 0             |          |       |
| 48        | SECURITY GUARD SERVICES PAYMENT   | 342000        | 342000   | 0       | 0              | 0             | 0        | 0     |
| 49        | COMPUTER STATIONARY & ACCESSORIES   | 48960         | 36720    | 12240   | 0              | 0             | 0        | 0     |
| 50        | STAFF INSURANCE, RESEARCH WORK REMUNERATION                                     | 39056         | 29292    | 9764    | 0              | 0             | 0        | 0     |
| 51        | DEPRECIATION  | 1049629       | 787222   | 262407  | 0              | 0             | 0        | 0     |
| 52        | HOSTEL-MAINT,INTERNET AUDIT FEE   | 37126         | 0        | 0       | 0              | 37126         | 0        | 0     |
| 53        | JOURNAL,MAGAZINE,MEMBERSHIP FEE LIB EXP   | 180288        | 135216   | 45072   | 0              | 0             | 0        | 0     |

| 55 | EXAM FEE PAID TO UNIVERSITY | 1712630  | 1284472  | 428158   | 0      | 0      | 0 | 0 |
|----|-----------------------------|----------|----------|----------|--------|--------|---|---|
|    | Total Expenses              | 44481465 | 30263281 | 13739052 | 146170 | 332962 | 0 | 0 |

| <b>Expenses Conversion Details</b>                                     |  |                   |  | Co  | nental bifurcati | ion of Evner | aç.        |       |
|--|--|-------------------|--|---|------------------|--------------|------------|-------|
| Main Head  | Sub Head   | Total             | MBA  | MCA   | Non FRA          | Hostel       | I          | Trust |
| Salary - Teaching Staff  | Pay  | Expenses 22267062 | Total<br>13089362<br>Paid<br>13089362<br>Provision for<br>Unpaid<br>0<br>Claimed<br>13089362 | Total 9177700 Paid 9177700 Provision for Unpaid 0 Claimed 9177700                         | Courses<br>0     | 0            | Hospital 0 | 0     |
| Salary - Teaching Staff  | Colleges Contribution to PF  | 387000            | Total<br>192600<br>Paid<br>192600<br>Provision for<br>Unpaid<br>0<br>Claimed<br>192600       | Total<br>194400<br>Paid<br>194400<br>Provision for<br>Unpaid<br>0<br>Claimed<br>194400    | 0                | 0            | 0          | 0     |
| Salary - Teaching Staff  | Admin Charges PF   | 32250             | Total 24188 Paid 24188 Provision for Unpaid 0 Claimed 24188                                  | Total<br>8062<br>Paid<br>8062<br>Provision for<br>Unpaid<br>0<br>Claimed<br>8062          | 0                | 0            | 0          | 0     |
| Salary - Teaching Staff  | Gratuity paid  | 1200000           | Total<br>900000<br>Paid<br>900000<br>Provision for<br>Unpaid<br>0<br>Claimed<br>900000       | Total<br>300000<br>Paid<br>300000<br>Provision for<br>Unpaid<br>0<br>Claimed<br>300000    | 0                | 0            | 0          | 0     |
| Salary of Non-Teaching Staff -<br>Regular/Adhoc                        | Pay  | 6864440           | Total<br>5832941<br>Paid<br>5832941<br>Provision for<br>Unpaid<br>0<br>Claimed<br>5832941    | Total<br>1031499<br>Paid<br>1031499<br>Provision for<br>Unpaid<br>0<br>Claimed<br>1031499 | 0                | 0            | 0          | 0     |
| Salary of Non-Teaching Staff -<br>Regular/Adhoc                        | Colleges Contribution to PF  | 388800            | Total 291600 Paid 291600 Provision for Unpaid 0 Claimed 291600                               | Total<br>97200<br>Paid<br>97200<br>Provision for<br>Unpaid<br>0<br>Claimed<br>97200       | 0                | 0            | 0          | 0     |
| Salary of Non-Teaching Staff -<br>Regular/Adhoc                        | Admin Charges PF   | 32400             | Total 24300 Paid 24300 Provision for Unpaid 0 Claimed 24300                                  | Total 8100 Paid 8100 Provision for Unpaid 0 Claimed 8100                                  | 0                | 0            | 0          | 0     |
| Salary of Non-Teaching Staff -<br>Regular/Adhoc                        | Gratuity paid  | 800000            | Total<br>800000<br>Paid<br>800000<br>Provision for<br>Unpaid<br>0<br>Claimed<br>800000       | Total 0 Paid 0 Provision for Unpaid 0 Claimed 0   | 0                | 0            | 0          | 0     |
| Honorarium/Remuneration paid to<br>the visiting faculty/Guest lecturer | Remuneration Charges Paid to Visiting Faculties<br>Upload List of Visiting faculties, Qualifications,<br>Amount Paid to individual & Mode of Payment<br>(Cash/ Cheque/Bank)                | 36500             | Total<br>27375<br>Claimed<br>27375   | Total<br>9125<br>Claimed<br>9125  | 0                | 0            | 0          | 0     |
| Honorarium/Remuneration paid to<br>the visiting faculty/Guest lecturer | Remuneration Charges Paid to Guest Lecturer Upload<br>List of Guest faculties, Qualifications, Subject,<br>Amount Paid to individual & Mode of Payment<br>(Cash/ Cheque/Bank)              | 48000             | Total<br>36000<br>Claimed<br>36000   | Total<br>12000<br>Claimed<br>12000  | 0                | 0            | 0          | 0     |
| Affiliation  | Affiliation Fee Paid to Affiliating Authority Upload the receipt showing acknowledgement of affiliation fees paid to the affiliating authority.  | 304022            | Total<br>228016<br>Claimed<br>228016   | Total<br>76006<br>Claimed<br>76006  | 0                | 0            | 0          | 0     |
| Affiliation  | University Affiliation Fee Upload the receipt showing acknowledgement of Affiliation Fees paid to the University   | 183000            | Total<br>137250<br>Claimed<br>137250   | <b>Total</b> 45750 <b>Claimed</b> 45750   | 0                | 0            | 0          | 0     |
| University fees paid (for students)                                    | Eligibility fees Upload - Receipt of payment made to<br>university (Students X Eligibility Fee per Student =<br>Total and/or (Repeater Students X Eligibility Fee<br>per Student = Total)) | 147644            | Total<br>110733<br>Claimed<br>110733   | Total<br>36911<br>Claimed<br>36911  | 0                | 0            | 0          | 0     |
| University fees paid (for students)                                    | Exam Fee paid to University Upload - Receipt of payment made to university (Regular Students X Exam Fee per Student = Total) and/or (Repeater Students X Exam Fee per Student = Total)     | 1712630           | Total<br>1284472<br>Claimed<br>0   | Total<br>428158<br>Claimed<br>0   | 0                | 0            | 0          | 0     |
| University fees paid (for students)                                    | Enrollment Fee Upload receipt of payment made to university (Newly Enrolled students X Enrollment Fee per Student = Total)   | 130102            | Total<br>97577<br>Claimed<br>97577   | Total<br>32525<br>Claimed<br>32525  | 0                | 0            | 0          | 0     |
| Repairs and Maintenance  | Repairs & Maintenance of College Building Upload -<br>Item wise List with course wise bifurcation  | 469127            | Total<br>351845<br>Claimed<br>351845   | Total<br>117282<br>Claimed<br>117282  | 0                | 0            | 0          | 0     |

| Repairs and Maintenance              | Furniture, Equipments, Vehicle, Computers,<br>Electrification, etc Maintenance Upload - Item wise<br>List with course wise bifurcation   | 539314 | Total<br>404486<br>Claimed<br>404486             | Total<br>134828<br>Claimed<br>134828 | 0 | 0 | 0 | 0 |
|--------------------------------------|--|--------|--|--------------------------------------|---|---|---|---|
| Repairs and Maintenance              | Software License Renewal Fee, Subscription Charges etc. Upload - Item wise List with course wise bifurcation   | 403902 | Total<br>302927<br>Claimed<br>302927             | Total<br>100975<br>Claimed<br>100975 | 0 | 0 | 0 | 0 |
| Audit Fees                           | Audit Fee - College  | 60000  | Total<br>45000<br>Claimed<br>45000               | Total<br>15000<br>Claimed<br>15000   | 0 | 0 | 0 | 0 |
| Fee Regulating Authority fees        | Processing fee/Review fee paid to Fees Regulating<br>Authority Upload Processing Fee/Review fee paid to<br>Fees Regulating Authority   | 30852  | Total<br>23139<br>Claimed<br>23139               | Total 7713 Claimed 7713              | 0 | 0 | 0 | 0 |
| Admissions Regulating Authority      | Processing fee paid to Admission Regulating Authority<br>Upload - Processing fee paid to Admission<br>Regulating Authority   | 40059  | Total<br>30044<br>Claimed<br>30044               | Total<br>10015<br>Claimed<br>10015   | 0 | 0 | 0 | 0 |
| Expenditure of Advertisement         | Admission published in the newspaper Upload Item<br>wise List with course wise bifurcation towards<br>advertisement publish in newspaper   | 42081  | Total<br>31561<br>Claimed<br>31561               | Total<br>10520<br>Claimed<br>10520   | 0 | 0 | 0 | 0 |
| Expenditure of Advertisement         | Advertisement - General Upload Item wise List with<br>course wise bifurcation towards advertisement<br>published in newspaper, social media, magazines,<br>print media, periodicals, etc.  | 22089  | Total<br>16567<br>Claimed<br>16567               | Total<br>5522<br>Claimed<br>5522     | 0 | 0 | 0 | 0 |
| Expenditure of Advertisement         | Cost of other advertisements for Admissions Upload<br>Item wise List with course wise bifurcation towards<br>advertisement published in newspaper, social media,<br>magazines, print media, periodicals, etc.  | 83128  | Total<br>62346<br>Claimed<br>62346               | Total<br>20782<br>Claimed<br>20782   | 0 | 0 | 0 | 0 |
| Expenses related to Students         | 1. Students Gathering Expenses   | 202140 | Total<br>151605<br>Claimed<br>151605             | Total<br>50535<br>Claimed<br>50535   | 0 | 0 | 0 | 0 |
| Expenses related to Students         | Student sports activities & gymkhana expenses  | 377178 | Total<br>282884<br>Claimed<br>282884             | Total<br>94294<br>Claimed<br>94294   | 0 | 0 | 0 | 0 |
| Expenses related to Students         | 3. Alumni meet   | 122690 | Total<br>92018<br>Claimed<br>92018               | Total<br>30672<br>Claimed<br>30672   | 0 | 0 | 0 | 0 |
| Expenses related to Students         | 4. Training & placement expenses Upload Detail item wise list with course wise bifurcation, date of training/events, Name of consultant, amount paid and mode of payment.  | 84224  | Total<br>63168<br>Claimed<br>63168               | Total<br>21056<br>Claimed<br>21056   | 0 | 0 | 0 | 0 |
| Expenses related to Students         | 6. Induction Program   | 314300 | Total<br>235725<br>Claimed<br>235725             | Total<br>78575<br>Claimed<br>78575   | 0 | 0 | 0 | 0 |
| Expenses related to Students         | Any other expenses relating to students activity not covered by item no.1 to 6 Upload Separate list to be attached providing details of expenditure itemwise   | 136944 | Total<br>102708<br>Claimed<br>102708             | Total<br>34236<br>Claimed<br>34236   | 0 | 0 | 0 | 0 |
| Bank Interest / Commission / Charges | Bank Charges/Bank Commission   | 21921  | Total<br>16441<br>Claimed<br>16441               | Total<br>5480<br>Claimed<br>5480     | 0 | 0 | 0 | 0 |
| Conference and Seminar               | Conferences Seminar - Faculties Item wise list of expenditure with receipt(s) of payment made towards amount claimed under the head of Conference and Seminar of Faculties   | 479136 | Total<br>359352<br>Claimed<br>359352             | Total<br>119784<br>Claimed<br>119784 | 0 | 0 | 0 | 0 |
| Conference and Seminar               | Conferences Seminar - Student Upload Item wise list of expenditure with receipt(s) of payment made towards amount claimed under the head of Conference and Seminar of Student  | 147093 | Total<br>110320<br>Claimed<br>110320             | Total<br>36773<br>Claimed<br>36773   | 0 | 0 | 0 | 0 |
| Conference and Seminar               | Student competition  | 115000 | Total<br>86250<br>Claimed<br>86250               | Total<br>28750<br>Claimed<br>28750   | 0 | 0 | 0 | 0 |
| Professional Charges                 | Professional Fees - Others (Chartered Accountant, ICWA, Company Secretary, TDS, GST, Professional Tax, Provident Fund etc.) Item-wise list with course wise bifurcation of expenditure claimed under Professional Charges with a copy of TDS deducted. | 38760  | Total<br>29070<br>Claimed<br>29070               | Total<br>9690<br>Claimed<br>9690     | 0 | 0 | 0 | 0 |
| Meeting Fees and Expenses            | Academic meeting of staff and faculties  | 163923 | Total<br>122942<br>Claimed<br>122942             | Total<br>40981<br>Claimed<br>40981   | 0 | 0 | 0 | 0 |
| Meeting Fees and Expenses            | Conveyance, Travelling, etc. for official purposes to faculty & staff  | 261892 | Total<br>196419<br>Claimed<br>196419             | Total<br>65473<br>Claimed<br>65473   | 0 | 0 | 0 | 0 |
| Communication Expenses               | Internet Charges Upload - receipt & proof of payment made to provider  | 92250  | Total<br>69188<br>Claimed<br>69188               | Total<br>23062<br>Claimed<br>23062   | 0 | 0 | 0 | 0 |
| Communication Expenses               | Telephone, Mobile, Fax Charges   | 77885  | Total<br>58414<br>Claimed<br>58414               | Total<br>19471<br>Claimed<br>19471   | 0 | 0 | 0 | 0 |
| Communication Expenses               | Postage, Courier Charges   | 61508  | Total<br>46131<br>Claimed<br>46131               | Total<br>15377<br>Claimed<br>15377   | 0 | 0 | 0 | 0 |
| Printing and Stationery              | Prospectus printing  | 169113 | Total<br>126835<br>Claimed<br>126835             | Total<br>42278<br>Claimed<br>42278   | 0 | 0 | 0 | 0 |
| Printing and Stationery              | Exam papers and form printing  | 324623 | Total<br>243467<br>Claimed<br>243467             | Total<br>81156<br>Claimed<br>81156   | 0 | 0 | 0 | 0 |
| Printing and Stationery              | Other stationary   | 119680 | <b>Total</b><br>89760<br><b>Claimed</b><br>89760 | Total<br>29920<br>Claimed<br>29920   | 0 | 0 | 0 | 0 |
| ·                                    |  |        | ·  |                                      | _ | _ | _ | _ |

|  | Total Expenses  | 44481465<br>Total Claimed Expenses | 30263281<br>26537812                 | 13739052<br>12497229                 | 146170 | 332962 | 0 | 0 |
|--|---|------------------------------------|--------------------------------------|--------------------------------------|--------|--------|---|---|
| Excess of income over expenditure as per audited IE account of college | Excess of income over expenditure as per audited IE account of college  | 2205033                            | Total<br>1653775<br>Claimed<br>0     | Total<br>551258<br>Claimed<br>0      | 0      | 0      | 0 | 0 |
| Magazine, Journals, periodicals etc subscription                       | Magazine, Journals, periodicals etc subscription  | 180288                             | Total<br>135216<br>Claimed<br>135216 | Total<br>45072<br>Claimed<br>45072   | 0      | 0      | 0 | 0 |
| Expenses not related to conduct of courses                             | Expenses not related to conduct of courses  | 146170                             | Total<br>0<br>Claimed<br>0           | Total<br>0<br>Claimed<br>0           | 146170 | 0      | 0 | 0 |
| Depreciation   | As debited to Income & Expenditure Account  | 1049629                            | Total<br>787222<br>Claimed<br>0      | Total<br>262407<br>Claimed<br>0      | 0      | 0      | 0 | 0 |
| Other Expenses   | All other expenses not categories/ not grouped in any<br>heads/sub heads given above Upload - Itemwise list of<br>expenses, with the particulars  | 39056                              | Total<br>29292<br>Claimed<br>29292   | Total<br>9764<br>Claimed<br>9764     | 0      | 0      | 0 | 0 |
| Hostel Expenses  | Hostel Maintenance, Upkeep Expenses   | 37126                              | Total<br>0<br>Claimed<br>0           | Total 0 Claimed 0                    | 0      | 37126  | 0 | 0 |
| Hostel Expenses  | Hostel Electricity  | 230210                             | Total<br>0<br>Claimed<br>0           | Total<br>0<br>Claimed<br>0           | 0      | 230210 | 0 | 0 |
| Laboratory Material and Other<br>Consumable for College                | Labotory Material Upload Item wise list of<br>expenditure with receipt(s) of payment made<br>towards amount claimed under the head of<br>Laboratory Expenses  | 48960                              | Total<br>36720<br>Claimed<br>36720   | Total<br>12240<br>Claimed<br>12240   | 0      | 0      | 0 | 0 |
| Contractual Services   | Security services Upload - following Document in one pdf - 1. No. of persons employed 2. Total amount paid to contractor 3. TDS amount deducted and deposited with IT 4. GST collected and paid to GST department | 342000                             | Total<br>342000<br>Claimed<br>342000 | Total<br>0<br>Claimed<br>0           | 0      | 0      | 0 | 0 |
| Establishment Expenses   | Gardening Material Upload Item wise list of<br>expenditure with receipt(s) of payment made<br>towards amount claimed under the head of<br>Gardening material  | 89390                              | Total<br>67043<br>Claimed<br>67043   | Total 22347 Claimed 22347            | 0      | 0      | 0 | 0 |
| Establishment Expenses   | Water and Tanker Charges Upload Copies of bills and receipts of payments made towards water charges with course-wise bifurcation claimed as an expenditure in the proposal form.                                  | 131675                             | Total<br>49537<br>Claimed<br>49537   | Total<br>16512<br>Claimed<br>16512   | 0      | 65626  | 0 | 0 |
| Establishment Expenses   | Electricity Upload Electricity Bill and Receipts  | 447266                             | Total<br>335450<br>Claimed<br>335450 | Total<br>111816<br>Claimed<br>111816 | 0      | 0      | 0 | 0 |

#### FOR OFFICE USE ONLY

Received the fee approval proposal for academic year 2024-25

Proposal for Academic Year 2024-25

Accepted

Returned as <u>Deficient Proposa</u>l. Deficiencies mentioned as per the Checklist Sr. No. \_\_\_\_\_

Date: / /

Verified by (Name of the Clerk & its Signature)

Signature of Section Officer FEES REGULATING AUTHORITY - 2024-25

## FEES REGULATING AUTHORITY - 2024-25, Mumbai

305, Govt. Polytechnic Building, Ali Yawar Jung Marg, Bandra (E), Mumbai - 400 051 (M.S.), INDIA



#### Online Fee Approval Proposal for Academic Year 2024-25

To, The Hon'ble Chairman, Fees Regulating Authority, Maharashtra State, Mumbai - 400 051

Name of the College/Institute: BPHE Society's Institute of Management Studies, Career Development & Research Code: MB5111
Location: IMS Campus, station Road,

| - 1 | Loca     | tion. Itib car | npus, stati     | on reode,          |                       |      |             |                 |                 |         |         |                          |           |                  |             |                         |   |
|-----|----------|----------------|-----------------|--------------------|-----------------------|------|-------------|-----------------|-----------------|---------|---------|--------------------------|-----------|------------------|-------------|-------------------------|---|
|     | Sr<br>No | Staff<br>Type  | Appoint<br>Type | Approval<br>Status | Qualified<br>for Post | Name | Designation | Joining<br>Date | Leaving<br>Date | Streams | Form 16 | Bank Acc No<br>Bank Name | Bank Type | Annual<br>Salary | Pay<br>Mode | Net<br>Annual<br>Salary | Gross<br>Salary<br>as per<br>Form<br>16 |